

AGENDA TOWN COUNCIL TUESDAY NOVEMBER 18, 2025 INDEPENDENCE, VIRGINIA 5:00 PM 329 DAVIS STREET

- Closed Session
 - o Personnel
 - Litigation
 - Contract Negotiation
- Public Hearing
 - o None
- Call to Order –Mayor Miller
 - o Welcome/Decorum
 - o Approval of Agenda, Prior Month Meeting Minutes, Consent Agenda, Payables
- Reports, Presentations or Requests
- Old Business
 - Goodie bags for new Town residents still accepting items
- New Business
 - o Competitive Grant (\$25,000)
 - o Parade candy
 - MRPDC funding for WWTP blower
- Town Staff Report
 - o Town Clerk/Treasurer
 - o Police Report
 - Utility Directors Report
- Town Manager's Report
 - o Programs, Projects and Updates
- Mayor's Report
- Town Attorney's Report
- Committee Updates
 - o Personnel Committee Councilman Cassell
 - o Finance Committee Vice Mayor Collins
 - o Infrastructure Councilman Halsey
 - Community Development Committee Councilwoman Marshall
- Informational Items
- Community Matters Registered Speakers and Public Comment
- Adjourn

-Meeting Decorum-

All official meetings are to be observed by the following decorum:

- Behavior during all official meetings shall be consistent with the behavior exercised in any court or legislative room found within the Commonwealth of Virginia; and,
- There shall be no outbursts, heckling or other forms of disrespectful behavior by any individuals present within these chambers; and,
- Persons wishing to speak shall do so respectfully and in accordance with the applicable Rules of Procedures and/or at the specific direction of the presiding official; and,

- Out of respect for the official business being conducted, for those conducting the official business and for those present for same purpose, there shall be no private conversations taking place in the audience or other forms of distractive behavior or nuisance; and
- Please turn off cell phones and other such devices before entering the meeting room.



TOWN OF INDEPENDENCE REGULAR SCHEDULED COUNCIL MEETING TUESDAY OCTOBER 14, 2025 329 DAVIS STREET INDEPENDENCE, VIRGINIA 24348 5:00 PM

COUNCIL MEMBERS PRESENT: Mayor Mark Miller, Vice Mayor Joan Collins, Jason Cassell, Buddy Halsey, Kit Marshall, Aaron Davis, and Lance Hart.

COUNCIL MEMBERS ABSENT: None.

TOWN STAFF PRESENT: Kathy Knutson, Town Manager, Roger Brooks, Town Attorney, Matthew Adams, Police Chief, Terry Osborne, Public Works Director, Kim Farmer, Town Clerk, and Trenda Kinser, DMV Deputy Clerk.

CITIZENS & GUESTS: Gary Hash, Independence Volunteer Fire Department Chief, Sandy Venzie, Larissa Venzie, Shannon Miller, and Michelle Pridgen.

COUNCILMAN AARON DAVIS made a motion for Council to go into closed session citing VAFOIA Section 2.2-3711, to discuss litigation personnel and contract negotiation asking the Town Attorney Roger Brooks, Town Manager Kathy Knutson, Town Clerk Kim Farmer, and Police Chief Matthew Adams to stay. COUNCILMAN JASON CASSELL seconded; motion carried with all ayes.

COUNCILMAN AARON DAVIS made a motion for Council to go into open session citing VAFOIA Section 2.2-3712 that only matters in closed session were convened for and permitted under was discussed. COUNCILMAN LANCE HART seconded. Mayor Miller asked for a roll call vote:

Jason Cassell – I So Certify Joan Collins – I So Certify Aaron Davis – I So Certify

Buddy Halsey-I So Certify Kit Marshall-I So Certify Lance Hart – I So Certify

- Public Hearing (None)
- Call to Order

- Welcome/Decorum- Mayor Mark Miller called the meeting to order this 14th day of October 2025 and declared a quorum present.
- Approval of Agenda, Consent Agenda, Meeting Minutes-Mayor Mark Miller asked for a motion. COUNCILMAN BUDDY HALSEY made a motion to approve the minutes and payables as presented. COUNCILWOMAN KIT MARSHALL seconded; motion carried with all ayes.

Summary:

• The Town Council meeting covered several key points. The November meeting was rescheduled to the 18th due to the second Tuesday in November being a holiday. The next committee meeting will be on November 6th, 6pm, at the IPD upstairs. Financial reports showed revenue of \$68,005 for G&A, \$89,361 for water, and \$82,645 for sewer, with expenses at 30% and 14% respectively. Delinquent tax bills were mailed out, and the 2025 real estate and personal property taxes are in the process of being converted. The police department completed various certifications and training. The water department fixed a significant leak, reducing unaccountability to 25%. The town is implementing online bill pay and a new resident goody bag. The fire department reported a 30% increase in calls and secured \$30,000 in grants for new tools.

Action Items:

- [] Coordinate with vendors to offer an evening farmers market on the fourth Friday of each month from May to September.
- [] Implement online bill pay option for utility bills and taxes.
- [] Explore adding bilingual setting to town website.
- [] Distribute new resident welcome bags with information about the town.
- [] Ensure all town employees attend the CPR training on Thursday.

Town Staff Reports and Updates:

Financial Report and Tax Updates

 Town Clerk Kim Farmer provides a detailed finance report. Overall revenue should be at 33.34% for the year. Delinquent tax bills have been mailed out. Town Clerk attended the clerk's conference in Richmond and received new FOIA information which was given to council.

Police Department Updates

- <u>Police Chief Matthew Adams</u> congratulates Officer Mullins on completing his general instructor school, adding to the department's certified instructors.
- The department handled traffic control for various events, including the Homecoming Parade, and completed in-service training.

- The policy and procedure manual is now web-based and accessible at any time.
- The sheriff's office included the department in a radio grant, upgrading their radios and equipment.

Water and Sewer Department Updates

- <u>Utility Director Terry Osborne</u> reports on the water and sewer department, noting a significant leak that was found and fixed.
- The sewer contractor is cleaning manholes and found grease in one, which will be cleaned out.
- The department is working on washing out manholes and addressing issues found during inspections.
- The unaccountability for water usage is down to 25%, a significant improvement from 54%.

Online Bill Pay and Community Engagement

- <u>Town Manager Kathy Knutson</u> discusses the upcoming online bill pay feature on the new website, expected to be active within a couple of weeks.
- The town is working on offering a bilingual setting for the website to better serve the Hispanic population.
- Kathy mentions a new resident goody bag that will include a welcome letter, quick guide, map, calendar, and local business information.
- The town is applying for a competitive litter grant and working with the county to install AEDs and fire extinguishers within town limits.

CPR Training and Safe Halloween

- <u>Town Manager Kathy Knutson</u> reminds town employees about the CPR training scheduled for Thursday, with the offices closed from 9 to 12.
- The town is planning Safe Halloween on October 31 from 5 to 7 PM, any businesses or families interested in passing out candy are encouraged to contact the town.
- Mayor Miller asks about the box in the park, and Kathy explains it will be like a public access box which has a AED and fire extinguisher in it, funded by the county.
- The mayor's report includes no updates, and the finance, community development, and personnel columns are mentioned.

Privy Races and Council Member Announcement

- Councilwoman Kit Marshall thanks everyone who participated in the Privy Races and mentions positive feedback for next year.
- Councilwoman Kit Marshall announces her decision to leave the council at the end of the year due to becoming a part-time resident in Florida.

• The council expresses gratitude for Terry Osborne's contributions and wishes him well in his future endeavors.

Grayson Land Care Annual Report and Farmers Market Update

- Michelle Pridgen passes out the Grayson Land Care annual report and mentions the annual meeting on October 18.
- The farmers market had a successful year, with slightly elevated numbers compared to 2019.
- The market received a community grant to support their cooking program and Healthy Kids Bucks program.
- Michelle Pridgen proposes expanding the market hours to the fourth Friday of each month from May through September, which the council agrees to.

Fire Department Update

- Gary Hash, Independence Volunteer Department Fire Chief provides an update on the fire department, noting a significant increase in calls this year compared to last year.
- The department has secured two grants totaling \$30,000 for extrication tools and plans to replace \$74,000 worth of tools.
- The department has completed all fundraisers for the year and hopes to participate in Safe Halloween.
- The council thanks the fire department and volunteers for their efforts and support.

Winter Markets and Parade Details

- Michelle Pridgen, Independence Farmer's Market discusses the upcoming winter markets and the town's evening parade.
- The Jeff Miller Hometown Holiday Market and Christmas parade will be on December 6th. The market will be 4-7pm with the parade scheduled for 6 pm, and Santa will be at the 1908 after the parade.
- The council confirms no other significant town events are planned for the evening.
- The meeting is adjourned, and the council thanks everyone for their participation and contributions.

Final Discussions and Meeting Adjournment:

Mayor Miller adjourns the meeting.

-Meeting Decorum-

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TOWN OF INDEPENDENCE COMMITTEE MEETING THURSDAY, NOVEMBER 6, 2025 INDEPENDENCE, VIRGINIA 6:00 PM 136 EAST MAIN STREET (UPSTAIRS) INDEPENDENCE, VA 24348

MEMBERS PRESENT: Mayor Mark Miller, Vice Mayor Joan Collins, Jason Cassell, Kit Marshall (phone attendance), Buddy Halsey Aaron Davis, and Lance Hart.

MEMBERS ABSENT: None.

TOWN STAFF PRESENT: Kathy Knutson, Town Manager, Kim Farmer, Town Clerk, Matthew Adams, Police Chief, and Terry Osborne, Public Works Director.

CITIZENS & GUESTS: None.

- Call to Order-Mayor Miller
 - o Mayor Miller called the committee work session to order this 6th day of November 2025 and declared a quorum present.
- Committee Discussions
 - Community Development-Chairwoman Kit Marshall
 - Chairwoman Kit Marshall stated that Safe Halloween went well. The Town setup three tables for the event. There were 17 pavers sold for the Town Park. There are 250 total pavers. Council needs to decide where and what they want to do with the ones left over. Chairwoman Marshall asked if any council members had any ideas on a safer way to keep the rocking chairs at the Town Park down.
 - Finance Chairwoman Joan Collins
 - Chairwoman Joan Collins nothing to report on.
 - o **Infrastructure Chairman Buddy Halsey**
 - Chairman Buddy Halsey asked if information was gotten from Dunn & Bradstreet. Town Manager Knutson stated that it was. Town Manager Knutson stated that Jim Meier had signed the new lease agreement for the building located at 119 North Edgewood.
 - DERSONNEL-CHAIRMAN JASON CASSELL
 - Chairman Jason Cassell asked to go into closed session to discuss personnel. Mayor Miller asked for a motion to go into closed session.
- COUNCILMAN AARON DAVIS made a motion for Council to go into closed session citing VAFOIA Section 2.2-3711, to discuss personnel asking the Town Manager Kathy Knutson, Town Clerk Kim Farmer, Utility Director Terry Osborne, and Police Chief Matthew Adams to stay. COUNCILMAN JASON CASSELL seconded; motion carried with all ayes.

COUNCILMAN AARON DAVIS made a motion for Council to go into open session citing VAFOIA Section 2.2-3712
that only matters in closed session were convened for and permitted under was discussed. Mayor Miller asked for a
roll call vote:

Jason Cassell – I So Certify Kit Marshall- I So Certify Aaron Davis – I So Certify Buddy Halsey-I So Certify Joan Collins – I So Certify Lance Hart – I So Certify

Meeting Concluded

-Meeting Decorum-

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Date From: 10/1/2025 Date To: 10/31/2025

Vendor Range: 324 RIVERSIDE DRIVE LLC - ZOLLIE WARD

Town of Independence 11/13/2025 12:55 PM

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| Check Number | Bank | Vendor | | Date | | Amo | ount |
| 24362 | 1 | JAMES R KIRK | K JR | 10/03/2 | 025 | | \$121.68 |
| Invoice: UB3010250 | 0910100 | 549030 | Inv Date 09/10/2025 | Due Date 10/03/2025 | Amt: | \$121.6 | |
| 30-220-0000 | | Deposit Ref | fund for WATER | | | \$121.68 | |
| | | | | Total Distributed: | | \$121.68 | |
| 24363 | 1 | JAYSON HARM | MON | 10/03/20 | 025 | | \$369.50 |
| Invoice: 9/22/2025 | | | Inv Date 10/03/2025 | Due Date 10/03/2025 | Amt: | \$369.5 | |
| 10-550-0250 | | Uniforms | | | | \$123.17 | |
| 30-400-0250 | | Uniforms | | | | \$123.17 | |
| 40-400-0250 | | Uniforms | | | | \$123.16 | |
| | | | | Total Distributed: | | \$369.50 | |
| 24364 | 1 | ADAMS BUILD | DING SUPPLY | 10/06/20 | 025 | <u> </u> | \$171.61 |
| Invoice: 170 SEPT 2 | 025 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$166.8 | |
| 10-550-0650 | | DRILL BIT | /SCREW | | | \$22.44 | 7+1×14×1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+ |
| 10-550-0750 | | CHAINSAV | W FILE | | | \$11.98 | |
| 10-550-0750 | | SAW CHAI | NIN POWERCUT | | | \$27.99 | |
| 10-550-0750 | | | VE POWER WDRIVER SET | | | \$28.98 | |
| 30-400-0700 | | GREEN MA | ARKING PAINT & | | | \$35.36 | |
| 40-400-0700 | | CABLE,TA | PE,BOLT,WIRE | | | \$40.08 | |
| | | X71/2 (1912) | | Total Distributed: | - S | \$166.83 | 25 |
| nvoice: 109 Sept 20 | 25 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$4.7 | 78 |
| 10-510-0710 | | Key | | | | \$4.78 | |
| | | 1 - WA | | Total Distributed: | | \$4.78 | |
| 24365 | 1 | ANTHEM BLUI | E CROSS BLUE SHIELD | 10/06/20 | 025 | | \$15,810.31 |
| nvoice: 0202510606 | 5848 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$15,810.3 | 1 |
| 10-215-0230 | | HEALTH I | NSURANCE | | 5 | \$1,425.49 | |
| 10-420-0230 | | HEALTH I | NSURANCE | | \$ | \$3,604.94 | |
| | | | | | | | |
| 10-510-0230 | | HEALTH IN | NSURANCE | | \$ | \$2,501.20 | |

\$132.53

\$2,622.42

\$890.46

\$4,218.24

HEALTH INSURANCE

HEALTH INSURANCE

HEALTH INSURANCE

HEALTH INSURANCE

Date From: 10/1/2025 Date To: 10/31/2025 Vendor Range: 324 RIVERSIDE DRIVE LLC - ZOLLIE WARD

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| | | Total Distributed: | \$15,810 | |
| 24366 1 AF | PPALACHIAN POWER | 10/06/20 |)25 | \$9,605.0 |
| Invoice: 02782297119 Oct 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$179.01 |
| 10-550-1123 | 112 WEST MAIN STREET | | \$179 | 9.01 |
| | | Total Distributed: | \$179 | 9.01 |
| Invoice: 02528253004 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$10.16 |
| 10-550-1122 | 112 WEST MAIN STREET | | \$1 | 0.16 |
| | | Total Distributed: | \$1 | 0.16 |
| Invoice: 02815149006 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$11.97 |
| 10-550-1122 | 101 EAST MAIN STREET | | \$1 | 1.97 |
| | | Total Distributed: | \$1 | 1.97 |
| Invoice: 02947295206 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,058.29 |
| 10-550-1140 | STREET LIGHTS | | \$1,05 | |
| | | Total Distributed: | \$1,05 | 8.29 |
| Invoice: 02881530006 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$10.28 |
| 30-400-1120 | ANVIL ROCK ROAD | | \$1 | 0.28 |
| | | Total Distributed: | \$1 | 0.28 |
| Invoice: 02373416904 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,753.41 |
| 30-400-1120 | PIONEER LANE | | \$1,75 | 3.41 |
| | | Total Distributed: | \$1,75 | 3.41 |
| Invoice: 02523485205 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$5,761.65 |
| 40-400-1110 | BEAVER DAM | | \$5,76 | 1.65 |
| | | Total Distributed: | \$5,76 | |
| Invoice: 02153862814 OCT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$820.29 |
| 10-550-1120 | PW SHOP | | \$6 | 5.89 |
| 10-550-1121 | 136 EAST MAIN | | \$9 | 1.14 |
| 30-400-1120 | CASSELL WELL | | \$15 | 5.16 |
| 30-400-1120 | HALL WELL | | \$ | 9.88 |
| 30-400-1120 | PARSONS WELL | | \$4 | 1.73 |
| 30-400-1120 | REEVES WELL | | \$17 | 0.46 |
| 40-400-1110 | LAGOON SHOP | | \$28 | 6.03 |
| | | Total Distributed: | | 0.29 |
| 24367 1 AI | RC3 GASES | 10/06/20 | | \$22.8 |
| Invoice: 12277055 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$22.80 |
| 10-550-0650 | Cylinder Rentals | | | 22.80 |

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| | | | Total Distributed: | | \$22.80 | |
| 24368 | 1 | BLUE RIDGE ANALYTICAL | 10/06/20 | 25 | | \$4,813.00 |
| Invoice: 13612 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$4,813.0 | |
| 30-400-0800 | | TESTING | | 9 | 61,360.00 | |
| 40-400-0800 | | TESTING | | 9 | 3,453.00 | |
| | | | Total Distributed: | 5 | 54,813.00 | |
| 24369 | 1 | BLUE RIDGE SOLVENTS & COATING | S 10/06/20 | 25 | | \$3,156.00 |
| Invoice: 66581 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$3,156.0 | 00 |
| 40-400-0700 | | CHLORINE & SULFUR DIOXIDE | | 5 | 3,156.00 | |
| | | | Total Distributed: | | 3,156.00 | |
| 24370 | 1 | BRIGHTSPEED | 10/06/20 | 25 | | \$154.74 |
| Invoice: 450000413 | 3211 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$86.2 | 28 |
| 40-400-1120 | | WWTP PHONE | | | \$86.28 | |
| | | | Total Distributed: | ing/all | \$86.28 | |
| Invoice: 450000413 | 3526 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$68.4 | 16 |
| 10-420-1111 | | DMV CC MACHINE | | | \$68.46 | |
| | di Sin | VERY LIBERT RAPE TO | Total Distributed: | | \$68.46 | |
| 24371 | 1 | CITIZENS TELEPHONE CORP | 10/06/20 |)25 | | \$1,335.13 |
| Invoice: 100060533 | 307 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,335. | 13 |
| 10-420-1110 | | TELEPHONE | | | \$240.33 | |
| 10-510-1120 | | TELEPHONE | | | \$160.22 | |
| 10-550-1110 | | TELEPHONE | | | \$226.98 | |
| 30-400-1110 | | TELEPHONE | | | \$347.14 | |
| 40-400-1120 | | TELEPHONE | | | \$360.46 | |
| | | | Total Distributed: | | \$1,335.13 | |
| 24372 | 1 | CORE & MAIN | 10/06/20 |)25 | | \$795.68 |
| Invoice: X288102 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$795.6 | 58 |
| 30-400-0700 | | WATER RESTOCK | | | \$795.68 | |
| | 8.6.0 | | Total Distributed: | | \$795.68 | |
| 24373 | 1 | CYBERREEF SOLUTIONS | 10/06/20 |)25 | | \$42.50 |
| Invoice: 33904 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$42.: | |
| 30-400-1110 | | US CELLULAR @ PIONEER LANE | | | \$42.50 | ••••• |
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| Check Number | Bank | Vendor | Date | | Amou | nt |
| 24374 | 1 | E & L DIAMOND | 10/06/20 | 25 | S | \$402.22 |
| Invoice: 2008107 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$402.22 | |
| 40-400-0900 | | REPAIR AT WWTP | | | \$402.22 | |
| | | | Total Distributed: | | \$402.22 | |
| 24375 | 1 | ENVIRONMNETAL DYNAMICS INTE INC | RNATIONAL, 10/06/20 |)25 | · | \$1,779.50 |
| Invoice: 308790 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,779.50 | |
| 40-400-0700 | | DIFFUSER & DIFFUSER ACCESSORIES | | | \$1,779.50 | |
| | | fraktjalice blok je osa obe | Total Distributed: | | \$1,779.50 | Will - 1. 1 |
| 24376 | 1 | FERGUSON ENTERPRISES | 10/06/20 |)25 | 0==== | \$6,408.24 |
| Invoice: 0130268 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$387.55 | |
| 30-400-0700 | | 8X12 QCK CAM REP | | | \$387.55 | |
| | ng Ta | | Total Distributed: | | \$387.55 | ore has a |
| Invoice: 0119016-1 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$6,020.69 | |
| 30-400-0700 | | 6 C2 OMNI + 10G CHMBR METERS | | | \$6,020.69 | |
| | | | Total Distributed: | | \$6,020.69 | |
| 24377 | 1 | FOOD CITY | 10/06/20 |)25 | | \$158.57 |
| Invoice: 10100866 SE | EPT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$158.57 | |
| 10-420-0710 | | CLEANING SUPPLIES | | | \$39.82 | |
| 10-550-0650 | | CLEANING SUPPLIES | | | \$72.07 | |
| 40-400-0700 | | CLEANING SUPPLIES | | | \$46.68 | |
| | | | Total Distributed: | | \$158.57 | 212 |
| 24378 | 1 | GFL ENVIRONMENTAL | 10/06/20 |)25 | | \$200.00 |
| Invoice: 129028 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$200.00 | |
| 10-550-0801 | | PW DUMPSTER | | | \$200.00 | |
| | UU 172 | | Total Distributed: | | \$200.00 | |
| 24379 | 1 | HD SUPPLY, INC. | 10/06/20 |)25 | | \$893.17 |
| Invoice: INV0082755 | 8 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt | \$75.31 | |
| 30-400-0700 | | LEAD FREE BRASS HOSE | | | \$75.31 | |
| Hander to Pi | | | Total Distributed: | | \$75.31 | |
| Invoice: INF00818326 | 6 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$485.57 | |
| 40-400-0700 | | GLOVES/SAFETY GLASSES/SULFUR ACID | | | \$485.57 | |
| | | | Total Distributed: | | \$485.57 | |

Date From: 10/1/2025 Date To: 10/31/2025 Vendor Range: 324 RIVERSIDE DRIVE LLC - ZOLLIE WARD

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| | | | | A4. | | |
| Invoice: INV008375 | 29 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | | |
| 40-400-0700 | | GLOVES/MEMBRANE KIT | | | \$332.29 | |
| 24290 | | INDEDENDENCE COMMERCIAL LLC | Total Distributed: | 225 | \$332.29 | 6200.00 |
| 24380 | 1 | INDEPENDENCE COMMERCIAL LLC | 10/06/20 | J25 | | \$300.00 |
| Invoice: OCTOBER | 2025 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$300.00 | |
| 10-600-0510 | | RENT FOR MGG | | | \$300.00 | |
| | | | Total Distributed: | 1 4 1 | \$300.00 | 1,1 |
| 24381 | 1 | INDEPENDENCE TIRE CO | 10/06/20 | 025 | | \$11.99 |
| Invoice: 4761 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$11.99 | |
| 40-400-0700 | | DEF DIESEL | | | \$11.99 | ************** |
| | | | Total Distributed: | | \$11.99 | |
| 24382 | 1 | INDUSTRIAL FIRE & SAFETY | 10/06/20 |)25 | | \$91.00 |
| Invoice: 21466 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$91.00 | |
| 10-550-0900 | | FIRE EXTINGUSHER | | | \$91.00 | |
| | | | Total Distributed: | | \$91.00 | |
| 24383 | 1 | JOHNSON CONTROLS SECURITY SOI | LUTIONS 10/06/20 | 025 | | \$430.22 |
| Invoice: 41699793 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$430.22 | |
| 10-550-0901 | | SECURITY CAMERA AT 136 EAST MAIN | | | \$430.22 | *************************************** |
| | | | Total Distributed: | - F | \$430.22 | |
| 24384 | 1 | KYLER LEWIS | 10/06/20 | 025 | | \$244.09 |
| Invoice: 10/06/2025 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$244.09 | |
| 10-550-0250 | | UNIFORMS | | | \$244.09 | ***************** |
| | | | Total Distributed: | | \$244.09 | |
| 24385 | 1 | LAURA S WHITT | 10/06/20 | 025 | | \$833.34 |
| Invoice: OCTOBER | 2025 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$833.34 | |
| 10-420-0208 | | SPECIAL EVENTS COORDINATOR | | | \$833.34 | |
| | | | Total Distributed: | II III III | \$833.34 | |
| 24386 | 1 | LEE WILLIAMS | 10/06/2 | 025 | | \$130.20 |
| Invoice: 09/23/2025 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$130.20 | |
| 40-400-0510 | | MILEAGE TO CLASS | | | \$130.20 | |
| | | | Total Distributed: | | \$130.20 | |
| 24387 | 1 | LITN LUBE LLC | 10/06/2 | 005 | | \$282.65 |

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| Invoice: 3500 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$185.47 | |
| 40-400-0900 | | DRIVER WINDOW REPAIR | | | \$185.47 | *************************************** |
| | | | Total Distributed: | | \$185.47 | |
| Invoice: 3472 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$10.00 | |
| 40-400-0900 | | TIRE TUBE | | | \$10.00 | |
| | | | Total Distributed: | | \$10.00 | |
| Invoice: 3513 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$87.18 | |
| 40-400-0900 | | OIL CHANGE | | | \$87.18 | *********** |
| E C Ph. | 11 11 | | Total Distributed: | | \$87.18 | |
| 24388 | 1 | MID ATLANTIC TEXTILE COMPANY | , INC 10/06/2 | 025 | (2 | \$29.25 |
| Invoice: 62965 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$9.75 | |
| 10-550-0901 | | RUGS @ 136 EAST | | | \$9.75 | |
| | | | Total Distributed: | | \$9.75 | |
| Invoice: 62077 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$9.75 | |
| 10-550-0901 | | RUGS & 136 EAST MAIN | | | \$9.75 | |
| | W _e | | Total Distributed: | 100 | \$9.75 | |
| Invoice: 62519 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$9.75 | |
| 10-550-0901 | | RUGS @ 136 EAST | | | \$9.75 | **************** |
| - 11 11-31 | | ELYNTH THE WEST | Total Distributed: | | \$9.75 | |
| 24389 | 1 | NAPA AUTO PARTS | 10/06/2 | 025 | | \$279.14 |
| Invoice: 411654 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$20.00 | |
| 10-550-0520 | | STATE INSPECTION | | | \$20.00 | |
| | 323 J | | Total Distributed: | | \$20.00 | |
| Invoice: 411563 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$259.14 | |
| 10-550-0520 | | OIL PRESSURE SWITCH | | | \$259.14 | ••••• |
| | | time to an 17 m 2 | Total Distributed: | REF.Y | \$259.14 | |
| 24390 | 1 | PIEDMONT CHLORINATOR | 10/06/2 | 025 | | \$100.11 |
| Invoice: 31797 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$100.11 | |
| 40-400-0700 | | SUCTION TUBING | | | \$100.11 | |
| | | والمهرين بالمناف بالمطلوبالباد | Total Distributed: | | \$100.11 | |
| 24391 | 1 | PRONETS ONE TECHNOLOGY SOLU | TION 10/06/2 | 025 | | \$290.00 |
| Invoice: 116971 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$200.00 | |
| 10-420-1070 | | WEBSITE | | | \$200.00 | |
| | | | Total Distributed: | | \$200.00 | |
| | | | Due Date 10/06/2025 | | | |

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| 10-420-1070 | | WEB HOSTING | | | \$90.00 | |
| | | | Total Distributed: | | \$90.00 | |
| 24392 | 1 | RIVER TRAIL TECHNOLOGY | 10/06/20 | 025 | | \$3,570.00 |
| Invoice: FB0006243 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,785.0 | Ō |
| 10-420-1132 | | IT SERVICES | | | \$357.00 | *************************************** |
| 10-510-1132 | | IT SERVICES | | | \$357.00 | |
| 10-550-1132 | | IT SERVICES | | | \$357.00 | |
| 30-400-1132 | | IT SERVICES | | | \$357.00 | |
| 40-400-1132 | | IT SERVICES | | | \$357.00 | |
| | | | Total Distributed: | | \$1,785.00 | |
| Invoice: FB0006187 | , | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,785.0 | 0 |
| 10-420-1132 | | IT SERVICES | | | \$357.00 | ••••••• |
| 10-510-1132 | | IT SERVICES | | | \$357.00 | |
| 10-550-1132 | | IT SERVICES | | | \$357.00 | |
| 30-400-1132 | | IT SERVICES | | | \$357.00 | |
| 40-400-1132 | | IT SERVICES | | | \$357.00 | |
| | | | Total Distributed: | | \$1,785.00 | |
| 24393 | 1 | RJ YOUNG COMPANY | 10/06/20 | 025 | | \$217.65 |
| Invoice: INV769411 | 4 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$118.8 | |
| 10-550-0901 | | COPIER MAINTENANCE | | | \$118.88 | |
| | | | Total Distributed: | | \$118.88 | |
| Invoice: INV769136 | 0 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$98.7 | 7 |
| 10-550-0903 | | COPIER MAINTENANCE | | | \$98.77 | |
| | <u> </u> | | Total Distributed: | | \$98.77 | N H. |
| 24394 | 1 | ROBERT W BROWN | 10/06/20 | 025 | | \$248.93 |
| Invoice: 09/29/2025 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$231.4 | 3 |
| 40-400-0250 | | UNIFORMS | | | \$231.43 | |
| | | | Total Distributed: | | \$231.43 | |
| Invoice: 09/23/2025 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$17.5 | |
| 30-400-0510 | | MILEAGE | | | \$17.50 | |
| 24205 | 1 | COLENIC | Total Distributed: | 225 | \$17.50 | 00.127.52 |
| 24395 | 1 | SOLENIS | 10/06/20 | J25 | | \$2,137.59 |
| Invoice: 134673516 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$2,137.59 |) |
| 40-400-0700 | | PRAESTOL DRUM | | 9 | \$2,137.59 | |

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|----------------------|-------|---|----------------------|------|-----------|-------------|
| | | | Total Distributed: | | 2,137.59 | |
| 24396 | 1 | SURRY CHEMICALS, LLC. | 10/06/20 | 25 | | \$1,449.00 |
| Invoice: 70916 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$1,449. | 00 |
| 40-400-0600 | | CAUSTIC SODA | | \$1 | ,449.00 | |
| | | | Total Distributed: | \$1 | ,449.00 | |
| 24397 | 1 | THE LANE GROUP | 10/06/20 |)25 | | \$13,602.40 |
| Invoice: 21123-14 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$13,602. | 40 |
| 40-400-0850 | | SEWER I&I | | \$13 | 3,602.40 | |
| | | | Total Distributed: | \$13 | 3,602.40 | |
| 24398 | 1 | VA DEPT OF AGRICULTURE | 10/06/20 |)25 | | \$50.65 |
| Invoice: 394821 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$50 | .65 |
| 10-510-0720 | | CALIBRATION FEE | | | \$50.65 | |
| | | | Total Distributed: | | \$50.65 | |
| 24399 | 1 | VA/CAROLINA WATER AUTHORITY | 10/06/20 |)25 | | \$15,850.83 |
| Invoice: 345 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$15,850 | .83 |
| 30-400-1060 | | WATER USAGE | | \$1: | 5,850.83 | |
| | | | Total Distributed: | \$1: | 5,850.83 | 25 17 |
| 24400 | 1 | Virginia Department of Environmental Qu | ality 10/06/20 | 025 | | \$3,523.00 |
| Invoice: 721591 | | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$3,523 | .00 |
| 30-400-1001 | | 2025 VPDES & VPA ANNUAL PERMIT | | \$: | 3,523.00 | |
| | | | Total Distributed: | \$ | 3,523.00 | |
| 24401 | 1 | VIRGINIA UTILITY PROTECTION SEE | RVICE, INC. 10/06/20 | 025 | | \$13.20 |
| Invoice: 092025-0052 | 7 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$13 | .20 |
| 30-400-0800 | | 11 TRANSMISSIONS | | | \$6.60 | |
| 40-400-0800 | | 11 TRANSMISSIONS | | | \$6.60 | |
| | | | Total Distributed: | | \$13.20 | |
| 24402 | 1 | CINTAS CORP | 10/06/2 | 025 | | \$465.84 |
| Invoice: 13937451 SE | PT 25 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$465 | 5.84 |
| 10-550-0250 | | UNIFORMS | | | \$107.24 | |
| 10-550-0903 | | RUGS | | | \$144.12 | |
| 30-400-0250 | | UNIFORMS | | | \$107.24 | |
| 40-400-0250 | | UNIFORMS | | | \$107.24 | |
| | | | Total Distributed: | | \$465.84 | |

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|---------------------|--------|-----------------------------|---------------------|------|------------|---|
| Check Number | Bank | Vendor | Date | | Amou | nt |
| 24403 | 1 | GRAYSON COUNTY | 10/06/2 | 025 | | \$3,010.41 |
| Invoice: OCTOBER | 6 2025 | Inv Date 10/06/2025 | Due Date 10/06/2025 | Amt: | \$3,010.41 | |
| 10-350-0100 | | OAK HALL RENT | | | \$3,010.41 | |
| | | | Total Distributed: | | \$3,010.41 | |
| 24404 | 1 | NXKEM PRODUCTS | 10/06/2 | 025 | · | \$144.55 |
| Invoice: 1146781 | | Inv Date 05/13/2025 | Due Date 05/13/2025 | Amt: | \$144.55 | |
| 40-400-0700 | | WIPES, LUBRICANT | | | \$144.55 | |
| Invoice: 1146781 | | Inv Date 05/13/2025 | Due Date 09/09/2025 | Amt: | \$144.55 | |
| 40-400-0700 | | WIPES, LUBRICANT | | | \$144.55 | |
| Invoice: 1146781 | | Inv Date 05/13/2025 | Due Date 10/06/2025 | Amt: | \$144.55 | |
| 40-400-0700 | | WIPES, LUBRICANT | | | \$144.55 | |
| | | | Total Distributed: | | \$144.55 | |
| 24405 | 1 | POSTMASTER | 10/07/2 | 025 | % | \$235.87 |
| Invoice: 10/07/2025 | | Inv Date 10/07/2025 | Due Date 10/07/2025 | Amt: | \$235.87 | |
| 30-400-0760 | | Water/Sewer Bills | | | \$117.93 | |
| 40-400-0760 | | Water/Sewer Bills | | | \$117.94 | |
| | | <u> </u> | Total Distributed: | | \$235.87 | |
| 24406 | 1 | TOWN OF INDEPENDENCE | 10/11/2 | 025 | N | \$2,500.00 |
| Invoice: 10/11/2025 | | Inv Date 10/11/2025 | Due Date 10/11/2025 | Amt: | \$2,500.00 | |
| 10-600-0200 | | Mountain Fall Foliage Event | | | \$2,500.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | E i | | Total Distributed: | | \$2,500.00 | L Ev. S |
| 24421 | 1 | THE LAW OFFICE | 10/14/20 | 025 | | \$700.00 |
| Invoice: 10/14/2025 | | Inv Date 10/14/2025 | Due Date 10/14/2025 | Amt: | \$700.00 | |
| 10-420-0150 | | October Council Meeting | | | \$700.00 | ************* |
| | | | Total Distributed: | | \$700.00 | |
| 24422 | 1 | ANTHEM LIFE | 10/23/20 | 025 | , | \$252.00 |
| Invoice: 0000000108 | 41767 | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$252.00 | |
| 10-420-0230 | | Employee AD&D | | | \$44.10 | |
| 10-510-0230 | | Employee AD&D | | | \$64.05 | |
| 10-550-0230 | | Employee AD&D | | | \$7.35 | |
| 30-400-0230 | | Employee AD&D | | | \$50.40 | |
| 40-400-0230 | | Employee AD&D | | | \$86.10 | |
| | | | | | | |

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|--------------------|----------|--------------------------------------|---------------------|------|---|------------------|
| Check Number | Bank | Vendor | Date | | Am | ount |
| 24423 | 1 | APPALACHIAN POWER | 10/23/2 | 025 | | \$5,540.15 |
| Invoice: 025234852 | 205 SEPT | T 202 Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$5,540. | 15 |
| 40-400-1110 | | MAIN SEWER PLANT | | \$ | 5,540.15 | |
| | | | Total Distributed: | \$ | 5,540.15 | |
| 24424 | 1 | BLUE RIDGE | 10/23/2 | 025 | | \$595.00 |
| Invoice: 2119 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$595.0 | 00 |
| 10-600-1000 | | TRACTOR GARDEN STONES | | | \$595.00 | |
| | | | Total Distributed: | | \$595.00 | |
| 24425 | 1 | CARTER MACHINERY COMPANY | 10/23/2 | 025 | | \$2,539.60 |
| Invoice: 2134863 | | Inv Date 10/23/2025 | Due Date 10/23/2025 | Amt: | \$2,539.6 | 50 |
| 40-400-0900 | | REPLACE ENGINE COOLANT | | \$ | 2,539.60 | |
| | | | Total Distributed: | \$ | 2,539.60 | |
| 24426 | 1 | CITIZENS TELEPHONE CORP | 10/23/2 | 025 | | \$1,335.13 |
| Invoice: 100061895 | 99 | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$1,335. | 13 |
| 10-420-1110 | | PHONES | | | \$240.33 | |
| 10-510-1120 | | PHONES | | | \$160.22 | |
| 10-550-1110 | | PHONES | | | \$226.98 | |
| 30-400-1110 | | PHONES | | | \$360.49 | |
| 40-400-1120 | | PHONES | | | \$347.11 | |
| | | | Total Distributed: | \$ | 1,335.13 | |
| 24427 | 1 | CORE & MAIN | 10/23/20 | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$977.58 |
| Invoice: X743103 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$977.5 | 58 |
| 30-400-0700 | | MTR BOX/RING/MONITOR | | | \$977.58 | |
| | | | Total Distributed: | | \$977.58 | |
| 24428 | 1 | E & L DIAMOND | 10/23/20 | 025 | | \$13,017.28 |
| Invoice: 2008391 | | Inv Date 10/17/2025 | Due Date 10/23/2025 | Amt: | \$12,393.7 | 73 |
| 10-600-1121 | | OUTLETS AT TOWN PARK FOR FOOD TRUCKS | | \$1 | 2,393.73 | |
| | | | Total Distributed: | \$1 | 2,393.73 | |
| Invoice: 2008534 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$506.8 | |
| 40-400-0900 | | REPAIR MOTOR | | | \$506.80 | **************** |
| | | | Total Distributed: | | \$506.80 | |
| Invoice: 2008514 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$116.7 | 75 |
| 40-400-0900 | | REPAIR COILS | | | \$116.75 | |

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| | | | Total Distributed: | | \$116.75 | |
| 24429 | 1 | FERGUSON ENTERPRISES | 10/23/20 |)25 | | \$539.79 |
| Invoice: 0135026 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$539.79 | |
| 40-400-0700 | 3 | PVC HUB CAP/CM REP CLMP/SWR GSKT | | | \$539.79 | |
| | | | Total Distributed: | | \$539.79 | |
| 24430 | 1 | GFL ENVIRONMENTAL | 10/23/20 |)25 | | \$6,063.72 |
| Invoice: 128948 | | Inv Date 10/17/2025 | Due Date 10/23/2025 | Amt: | \$6,063.72 | |
| 10-550-0801 | | SOLID WASTE PICKUP | | 9 | \$6,063.72 | |
| | | | Total Distributed: | 5 | 66,063.72 | 114 |
| 24431 | 1 | GRAYSON COUNTY SCHOOL BOARD | 10/23/20 |)25 | | \$167.81 |
| Invoice: 42076 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$127.32 | |
| 10-510-0520 | | IPD #2 | | | \$127.32 | |
| | | | Total Distributed: | | \$127.32 | |
| Invoice: 42003 | | lnv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$40.49 | |
| 10-510-0520 | | IPD #3 | | | \$40.49 | |
| 100 | | | Total Distributed: | d'arts, | \$40.49 | |
| 24432 | 1 | HAROLD & KAREN OSBORNE | 10/23/20 | 025 | | \$275.00 |
| Invoice: 974209 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$118.00 | |
| 10-600-0230 | | PUMPKINS/MUMS | | | \$118.00 | |
| | | | Total Distributed: | | \$118.00 | |
| Invoice: 0157052 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$157.00 | |
| 10-600-0230 | | PUMPKINS/MUMS | | | \$157.00 | |
| | | | Total Distributed: | | \$157.00 | p11 |
| 24433 | 1 | HD SUPPLY, INC. | 10/23/20 | 025 | | \$456.66 |
| Invoice: INV008543 | 48 | Inv Date 10/17/2025 | Due Date 10/23/2025 | Amt: | \$456.66 | |
| 40-400-0700 | | GLOVES, COLORIMTER, CYLINDER | | | \$456.66 | |
| | | STATE OF STATE OF STATE OF | Total Distributed: | | \$456.66 | |
| 24434 | 1 | JOHNSON CONTROLS SECURITY SOL | LUTIONS 10/23/20 | 025 | | \$420.46 |
| Invoice: 41786369 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$420.46 | |
| 10-550-0902 | | 107 EAST MAIN STREET | | | \$420.46 | |
| | | | Total Distributed: | | \$420.46 | |
| | | | | | | |
| 24435 | 1 | LEE WILLIAMS | 10/23/20 | 025 | | \$130.20 |

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|-------------------|-----------|---|---------------------|---------|-----------------|-------------------|
| 40-400-0510 | 2 | MILEAGE TO CLASS 2 WWTP TESTING | Dute | | \$130.20 | |
| | | | Total Distributed: | | \$130.20 | |
| 24436 | 1 | LITN LUBE LLC | 10/23/2 | 025 | ψ150.20 | \$104.10 |
| Invoice: 3591 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$19.00 | |
| 40-400-0520 | | STATE INSPECTION | | | \$19.00 | |
| | | | Total Distributed: | | \$19.00 | |
| Invoice: 3563 | 9 | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$85.16 | |
| 40-400-0520 | | OIL CHANGE | | | \$85.16 | |
| | | | Total Distributed: | | \$85.16 | |
| 24437 | 1 | NAPA AUTO PARTS | 10/23/2 | 025 | V 001.10 | \$59.38 |
| Invoice: 411786 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$59.38 | |
| 10-550-0650 | | 50 FLT CHARGE | | | \$59.38 | ***************** |
| | | | Total Distributed: | | \$59.38 | |
| 24438 | 1 | NAPA AUTO PARTS | 10/23/24 | 025 | Ψ37.30 | \$139.99 |
| Invoice: 119912 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$139.99 | |
| 40-400-0900 | | BATTERY | | | \$139.99 | |
| | | | Total Distributed: | | \$139.99 | |
| 24439 | 1 | NXKEM PRODUCTS | 10/23/20 | 025 | Ψ137.77 | \$247.46 |
| Invoice: 1148255 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$247.46 | |
| 30-400-0700 | | ORANGE PEEL ORGANIC SOLVENT | Due Bute 10/23/2023 | 7 Mile. | \$247.46 | |
| NA LE LE LE | | | Total Distributed: | | \$247.46 | |
| 24440 | 1 | PIEDMONT CHLORINATOR | 10/23/20 | 025 | | \$2,415.70 |
| Invoice: 31838 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$1,668.25 | |
| 30-400-0700 | | CHEMICAL METERING PUMP | | 9 | \$1,668.25 | |
| | - X-1 - V | | Total Distributed: | | \$1,668.25 | |
| Invoice: 31842 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$747.45 | |
| 30-400-0700 | | HIGH PRESSURE TUBING/PULSAFEEDER INJECT VALVE | | | \$747.45 | |
| | 515 | Chyliniam to Lord of Life Life | Total Distributed: | | \$747.45 | |
| 24441 | 1 | RJ YOUNG COMPANY | 10/23/20 | 025 | | \$217.65 |
| Invoice: INV77348 | 12 | Inv Date 10/17/2025 | Due Date 10/23/2025 | Amt: | \$118.88 | |
| 10-550-0901 | | COPIER MAINTENANCE | | | \$118.88 | |
| | | | | | | |

Total Distributed:

\$118.88

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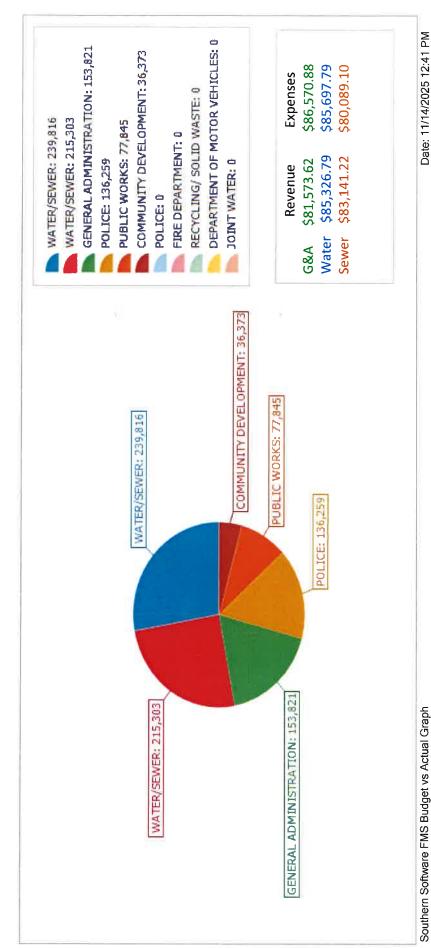
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| Check Number | Bank | Vendor | | Date | | Am | ount |
|--------------------|----------|---|---------------------|---------------------|------|------------|---|
| Invoice: INV773968 | 33 | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$98. | |
| 10-550-0903 | | COPIER MA | INTENANCE | | | \$98.77 | |
| | | | | Total Distributed: | | \$98.77 | |
| 24442 | 1 | ROBERT W BRO | OWN | 10/23/2 | 2025 | ÷ | \$105.19 |
| Invoice: 3856 | | | Inv Date 10/17/2025 | Due Date 10/23/2025 | Amt: | \$105. | |
| 40-400-0250 | | UNIFORM R | REIMB | | | \$105.19 | |
| | | | | Total Distributed: | | \$105.19 | |
| 24443 | 1 | SURRY CHEMIC | CALS, LLC. | 10/23/2 | 2025 | | \$1,449.00 |
| Invoice: 71348 | | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$1,449. | 00 |
| 40-400-0600 | | CAUSTIC SO | ODA | | \$ | \$1,449.00 | |
| | 77 gil 1 | | | Total Distributed: | • | \$1,449.00 | |
| 24444 | 1 | TOWN GUN SHO | OP, INC. | 10/23/2 | :025 | | \$222.00 |
| Invoice: C182079 | | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$222. | |
| 10-510-0720 | | AMMO | | | | \$222.00 | *************************************** |
| | | 5 5 July 10 | | Total Distributed: | | \$222.00 | |
| 24445 | 1 | VIRGINIA RESO | URCES AUTHORITY | 10/23/2 | .025 | | \$15,197.50 |
| Invoice: 2511194CN | IP | | Inv Date 10/22/2025 | Due Date 10/23/2025 | Amt: | \$15,197. | 50 |
| 30-275-0300 | | C-515541-02 | | | \$1 | 5,197.50 | |
| STATE OF THE | | A 17 | | Total Distributed: | \$1 | 15,197.50 | |
| 24446 | I | WEX BANK | | 10/23/2 | .025 | | \$1,184.35 |
| Invoice: 107890047 | = | | Inv Date 10/17/2025 | Due Date 10/23/2025 | Amt: | \$1,184. | |
| 10-510-0510 | | GAS CARD | | | | \$614.75 | |
| 10-550-0510 | | GAS CARD | | | | \$140.37 | |
| 30-400-0510 | | GAS CARD | | | | \$84.22 | |
| 40-400-0510 | | GAS CARD | | | | \$56.15 | |
| 40-400-0510 | | GAS CARD | | | | \$288.86 | |
| | | | | Total Distributed: | \$ | 51,184.35 | |
| 71 | Chec | cks Totaling - | | | | | 150,634.38 |

| Lotais | ву | Fund |
|--------|----|------|
|--------|----|------|

| 8 = 1 | | Checks | Voids | Total |
|-------|---------|--------------|-------|--------------|
| 10 | | \$43,895.15 | | \$43,895.15 |
| 30 | | \$53,875.40 | | \$53,875.40 |
| 40 | | \$52,863.83 | | \$52,863.83 |
| | Totals: | \$150,634,38 | | \$150,634,38 |



Monthly Department Activity Totals

| Month: | October | | Year: | 2025 | |
|----------------|---------|-----------------------|--------------|------|--|
| Total Mileage: | 3049 | # Of vehicles stopped | Traffic: | 6 | |
| # Of Shifts 48 | } | C | heck Points: | 0 | |

| General | |
|---------------------------|-----|
| Open Business Checks | 132 |
| Closed Business Checks | 212 |
| Welfare Checks | 5 |
| Funerals | 5 |
| Bank Escorts | 0 |
| Motorist Assist | 6 |
| Directive patrols | 252 |
| Community Engagement | 9 |
| Vehicle Unlocks | 7 |
| Alarms | 2 |
| Magistrate Assist | 2 |
| Calls For Service (Total) | 194 |
| Warrants | |
| Warrants Obtained | 5 |
| Warrants Served | 6 |
| Citations | |
| Traffic Summons | 4 |
| Parking Tickets | 2 |
| Warnjngs -Traffic | 3 |
| Investigations | |
| Domestic Complaints | 1 |
| Traffic Accident | 4 |
| Follow-up | 28 |
| Shop Lifting | 5 |
| Larceny | 3 |
| Other Criminal | 7 |
| Emergency Orders | |
| ECO | 0 |
| TDO | 0 |
| Protective Orders | 3 |

| Arrests | |
|--------------------------------|----|
| DUI | 0 |
| Intoxicated in public | 2 |
| Criminal Arrests - Non Traffic | 3 |
| Criminal Arrest -Traffic stop | 1 |
| Juvenile Petitions | 0 |
| Criminal Summons | 2 |
| Assistance | |
| Assist Fire Department | 3 |
| Assist Rescue | 3 |
| Assist Sheriff's Office | 10 |
| Assist Other LEO | 2 |
| Assist DSS | 0 |
| Assist Public Works | 5 |
| Special Duty | |
| School Traffic | 37 |
| Court - On Duty | 2 |
| Court - Off Duty | 1 |
| Prisoner Transport | 0 |
| Training/ Instruction | 7 |
| Town Code Enforcement | 5 |
| Special Events | 4 |
| Meeting | 8 |
| Street Lights | 2 |
| Other | 22 |
| Vehicle Maintenance | 5 |

Town of Independence 11/13/2025 2:18:48 PM Period Ending 10/31/2025 Page 1 Of 10

| ו פווסט בווטוווא וסיט וובטבט | 2000 | | | | | |
|---|---|-----------|-----------|-----------------------------|--------------|---------|
| 10 GENERAL | | | | | | |
| Description | Budget | MTD | QTD | YTD | Variance Pe | Percent |
| Revenues | Martin strande en en onde des stee state martin attaché entre | | | 100 - 000 - 000 HILLS - 000 | | |
| 10-300-0100 Real Estate Tax-Current | 112,000 | 0.00 | 0.00 | 117.00 | (111,883.00) | 0% |
| 10-300-0105 ProRated Real Estate Tax | 1,000 | 507.42 | 507.42 | 985.62 | (14.38) | 99% |
| 10-300-0110 Delinquent Real Estate Tax | 3,000 | 3,453.81 | 3,453.81 | 4,018.52 | 1,018.52 | 134% |
| 10-300-0200 Personal Property Tax-Current | 84,000 | 0.00 | 0.00 | 3.01 | (83,996.99) | 0% |
| 10-300-0205 PP Tax Relief | 22,133 | 0.00 | 0.00 | 22,133.44 | 0.44 | 100% |
| 10-300-0210 Delinquent Pers. Prop Tax | 500 | 2,493.74 | 2,493.74 | 2,503.05 | 2,003.05 | 501% |
| 10-300-0225 OAK HALL Tax per Lease | 1,500 | 0.00 | 0.00 | 0.00 | (1,500.00) | |
| 10-301-0100 Tax Penalties | 1,000 | 901.03 | 901.03 | 981.53 | (18.47) | 98% |
| 10-301-0200 Tax Interest | 750 | 704.15 | 704.15 | 756.23 | 6.23 | 101% |
| 10-320-0100 Business License | 62,000 | 3,005.00 | 3,005.00 | 21,356.95 | (40,643.05) | 34% |
| 10-320-0110 Delinquent Business License | 0 | 0.00 | 0.00 | 130.90 | 130.90 | |
| 10-320-0115 BUSINESS LICENSE PENALTY | 150 | 0.00 | 0.00 | 133.05 | (16.95) | 89% |
| 10-320-0200 Bank Stock Tax | 85,000 | 0.00 | 0.00 | 0.00 | (85,000.00) | |
| 10-320-0300 Meals Tax | 232,452 | 18,723.15 | 18,723.15 | 68,927.44 | (163,524.56) | 30% |
| 10-320-0400 Lodging Tax | 30,340 | 3,138.23 | 3,138.23 | 10,908.43 | (19,431.57) | 36% |
| 10-320-0600 Auto Decals | 7,000 | 622.50 | 622.50 | 667.50 | (6,332.50) | 10% |
| 10-330-0100 Sales Tax | 21,000 | 3,117.01 | 3,117.01 | 11,834.95 | (9,165.05) | 56% |
| 10-330-0200 Consumer Utility Tax | 58,000 | 4,487.31 | 4,487.31 | 18,183.98 | (39,816.02) | 31% |
| 10-330-0300 Returned Checks & Fees | 0 | (155.57) | (155.57) | (214.57) | (214.57) | |
| 10-330-0400 Service Fee | 1,800 | 560.96 | 560.96 | 5,599.40 | 3,799.40 | 311% |
| 10-330-0500 Town Park Pavilion Rent | 0 | 0.00 | 0.00 | 160.00 | 160.00 | |
| 10-340-0100 Fines And Cost | 2,000 | 176.74 | 176.74 | 418.53 | (1,581.47) | 21% |
| 10-340-0200 DCJS-599 Funding Revenue | 28,000 | 0.00 | 0.00 | 7,375.00 | (20,625.00) | 26% |
| 10-350-0000 Miscellaneous | 1,131 | 0.00 | 0.00 | 2,143.74 | 1,012.74 | 190% |
| 10-350-0100 Oak Hall Rent | 36,125 | 3,010.42 | 3,010.42 | 12,041.68 | (24,083.32) | 33% |
| 10-350-0104 ProClad Rent | 0 | 2,500.00 | 2,500.00 | 5,000.00 | 5,000.00 | |
| 10-350-1001 Local Fire Department Contribution (debt service) | 0 | (242.00) | (242.00) | (968.00) | (968.00) | |
| | | | | | | |

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Period Ending 10/31/2025

| 10-420-0910 Software Maintenance 6,300 | 10-420-0710 Office Supplies 10,000 | 10-420-0700 Bank Card Charges 1,700 | tc | 10-420-0600 Postage 1,000 | | Publications | 10-420-0275 Contract Labor 3,000 | | 10-420-0250 Employment Development 1,000 | | 10-420-0240 Workers Comp 155 | 10-420-0235 Life & Accident Insurance 600 | 10-420-0230 Medical Insurance 50,000 | 10-420-0220 Unemployment Tax 40 | 10-420-0210 FICA 15,000 | 10-420-0208 Special Events Coordinator 10,000 Compensation | 10-420-0205 All Other Clerks Compensation 102,231 | 10-420-0203 Town Clerk Compensation 48,863 | 10-420-0201 Manager Compensation 51,912 | 10-420-0150 Town Attorney Compensation 8,400 | 10-420-0100 Mayor/Council Compensation 7,000 | Expenses | Revenues Totals: 1,079,224 | 10-380-0000 Interest Income 25,000 | 10-375-0000 Trash Collection Fee 19,800 | 10-360-0000 DMV Revenue 243,543 | 10-350-1002 Vendor Income for Events 0 | Description Budget | 10 GENERAL | Period Ending 10/31/2025 |
|--|------------------------------------|-------------------------------------|--------|---------------------------|----------|--------------|----------------------------------|-----------|--|----------|------------------------------|---|--------------------------------------|---------------------------------|-------------------------|--|---|--|---|--|--|----------|----------------------------|------------------------------------|---|---------------------------------|--|--------------------|------------|--------------------------|
| 0.00 | 2,013.00 | 605.10 | 0.00 | (35.06) | 0.00 | 0.00 | 0.00 | 2,707.34 | 194.00 | 0.00 | 0.00 | 0.00 | 3,649.04 | 0.00 | 1,250.71 | 833.34 | 8,231.55 | 3,731.00 | 3,803.10 | 700.00 | 583.66 | | 81,573.62 | 2,448.98 | 1,652.98 | 30,367.76 | 100.00 | MTD | | |
| 0.00 | 2,013.00 | 605.10 | 0.00 | (35.06) | 0.00 | 0.00 | 0.00 | 2,707.34 | 194.00 | 0.00 | 0.00 | 0.00 | 3,649.04 | 0.00 | 1,250.71 | 833.34 | 8,231.55 | 3,731.00 | 3,803.10 | 700.00 | 583.66 | | 81,573.62 | 2,448.98 | 1,652.98 | 30,367.76 | 100.00 | QTD | | |
| 6,209.00 | 2,632.62 | 1,618.54 | 0.00 | (43.40) | 3,333.34 | 0.00 | 0.00 | 10,751.65 | 474.52 | 3,270.72 | 25.00 | 0.00 | 14,893.88 | 15.95 | 6,834.90 | 3,333.36 | 50,309.99 | 19,641.99 | 17,058.56 | 2,800.00 | 2,334.64 | | 316,636.65 | 9,868.35 | 6,915.95 | 104,354.97 | 300.00 | YTD | | |
| 91.00 | 7,367.38 | 81.46 | 100.00 | 1,043.40 | 8,666.66 | 660.00 | 3,000.00 | 15,248.35 | 525.48 | 297.28 | 130.00 | 600.00 | 35,106.12 | 24.05 | 8,165.10 | 6,666.64 | 51,921.01 | 29,221.01 | 34,853.44 | 5,600.00 | 4,665.36 | | (762,587.35) | (15,131.65) | (12,884.05) | (139,188.03) | 300.00 | Variance Pe | | |
| 99% | 26% | 95% | | -4% | 28% | | | 41% | 47% | 92% | 16% | | 30% | 40% | 46% | 33% | 49% | 40% | 33% | 33% | 33% | | 29% | 39% | 35% | 43% | | Percent | | |

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Period Ending 10/31/2025

| 10-510-0520 Auto Repairs | 10-510-0510 Fuel | 10-510-0450 Safety | Manual | 10-510-0275 Contract Labor | 10-510-0261 VRS-LODA | 10-510-0260 Retirement | 10-510-0250 Employee Development | 10-510-0245 Insurance | 10-510-0240 Workers Compensation | 10-510-0235 Life & Accident Insurance | 10-510-0230 Medical Insurance | 10-510-0220 Unemployment Tax | 10-510-0210 FICA | 10-510-0204 Team Member Compensation | 10-510-0203 Town Clerk Compensation | 10-510-0202 Chief Compensation | 10-510-0201 Manager Compensation | 10-510-0100 Mayor/Council Compensation | GENERAL ADMINISTRATION Totals: | 10-420-1300 Dues & Subscriptions | 10-420-1132 IT Services | 10-420-1131 E-mail Hosting | 10-420-1111 DMV CC Machine | 10-420-1110 Telephone | 10-420-1080 Advertisement | 10-420-1070 Website | 10-420-1000 Miscellaneous | Description | 10 GENERAL | |
|--------------------------|------------------|--------------------|-----------|----------------------------|----------------------|------------------------|----------------------------------|-----------------------|----------------------------------|---------------------------------------|-------------------------------|------------------------------|------------------|--------------------------------------|-------------------------------------|--------------------------------|----------------------------------|--|--------------------------------|----------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|---------------------------|---------------------|---------------------------|-------------|------------|--|
| 3,000 | 8,000 | 3,000 | 14,400 | 6,000 | 5,970 | 24,000 | 8,000 | 5,500 | 5,000 | 500 | 35,000 | 40 | 15,000 | 128,116 | 3,490 | 61,882 | 8,000 | 7,000 | 381,333 | 1,800 | 1,500 | 500 | 924 | 6,000 | 2,000 | 1,080 | 8,000 | Budget | | |
| 167.81 | 614.75 | 0.00 | 0.00 | 0.00 | 0.00 | 2,356.07 | 559.54 | 0.00 | 0.00 | 0.00 | 2,565.25 | 0.00 | 1,161.61 | 9,136.51 | 266.50 | 4,720.58 | 633.86 | 583.31 | 30,864.77 | 974.98 | 714.00 | 0.00 | 68.46 | 550.55 | 0.00 | 290.00 | 0.00 | MTD | | |
| 167.81 | 614.75 | 0.00 | 0.00 | 0.00 | 0.00 | 2,356.07 | 559.54 | 0.00 | 0.00 | 0.00 | 2,565.25 | 0.00 | 1,161.61 | 9,136.51 | 266.50 | 4,720.58 | 633.86 | 583.31 | 30,864.77 | 974.98 | 714.00 | 0.00 | 68.46 | 550.55 | 0.00 | 290.00 | 0.00 | QTD | | |
| 167.81 | 2,133.53 | 0.00 | 14,382.50 | 0.00 | 5,075.00 | 9,355.66 | 4,333.51 | 3,601.64 | 4,156.00 | 0.00 | 10,863.25 | 15.95 | 5,203.98 | 39,651.51 | 2,648.79 | 21,173.86 | 2,843.14 | 2,333.24 | 153,820.80 | 2,005.26 | 1,628.00 | 0.00 | 205.38 | 1,451.22 | 244.65 | 1,496.00 | 1,295.03 | YTD | | |
| 2,832.19 | 5,866.47 | 3,000.00 | 17.50 | 6,000.00 | 895.00 | 14,644.34 | 3,666.49 | 1,898.36 | 844.00 | 500.00 | 24,136.75 | 24.05 | 9,796.02 | 88,464.49 | 841.21 | 40,708.14 | 5,156.86 | 4,666.76 | 227,512.20 | (205.26) | (128.00) | 500.00 | 718.62 | 4,548.78 | 1,755.35 | (416.00) | 6,704.97 | Variance Po | | |
| 6% | 27% | | 100% | | 85% | 39% | 54% | 65% | 83% | | 31% | 40% | 35% | 31% | 76% | 34% | 36% | 33% | 40% | 111% | 109% | | 22% | 24% | 12% | 139% | 16% | Percent | | |

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| Period Ending 10/31/2025 |)25 | | | | | ı |
|---|---------|-----------|-----------|------------|------------|---------|
| 10 GENERAL | | | | | | |
| Description | Budget | MTD | QTD | YTD | Variance P | Percent |
| 10-510-0600 Postage | 250 | 0.00 | 0.00 | 62.32 | 187.68 | 25% |
| 10-510-0710 Office Supplies | 1,500 | 4.78 | 4.78 | 34.47 | 1,465.53 | 2% |
| 10-510-0711 Polica PAC Software Maint. | 6,100 | 0.00 | 0.00 | 3,390.00 | 2,710.00 | 56% |
| 10-510-0720 Police Supplies | 6,000 | 272.65 | 272.65 | 1,798.85 | 4,201.15 | 30% |
| 10-510-1000 Miscellaneous | 1,500 | 0.00 | 0.00 | 112.95 | 1,387.05 | 8% |
| 10-510-1120 PD Phone | 3,500 | 429.93 | 429.93 | 1,092.56 | 2,407.44 | 31% |
| 10-510-1130 Usable | 3,000 | 0.00 | 0.00 | 0.00 | 3,000.00 | |
| 10-510-1131 E-mail Hosting | 375 | 0.00 | 0.00 | 0.00 | 375.00 | |
| 10-510-1132 IT Services | 1,000 | 714.00 | 714.00 | 1,628.00 | (628.00) | 163% |
| 10-510-1300 Dues & Subscriptions | 500 | 0.00 | 0.00 | 200.00 | 300.00 | 40% |
| POLICE Totals: | 365,623 | 24,187.15 | 24,187.15 | 136,258.52 | 229,364.48 | 37% |
| 10-550-0100 Mayor/Council Compensation | 7,000 | 583.31 | 583.31 | 2,333.24 | 4,666.76 | 33% |
| 10-550-0201 Manager Compensation | 8,000 | 633.86 | 633.86 | 2,843.14 | 5,156.86 | 36% |
| 10-550-0203 Town Clerk Compensation | 3,490 | 266.50 | 266.50 | 1,195.37 | 2,294.63 | 34% |
| 10-550-0204 Team Member Compensation | 17,510 | 835.91 | 835.91 | 3,784.55 | 13,725.45 | 22% |
| 10-550-0206 Utility Director Compensation | 8,878 | 678.98 | 678.98 | 3,045.52 | 5,832.48 | 34% |
| 10-550-0210 FICA | 3,500 | 229.43 | 229.43 | 1,010.06 | 2,489.94 | 29% |
| 10-550-0220 Unemployment Tax | 40 | 0.00 | 0.00 | 0.00 | 40.00 | |
| 10-550-0230 Medical Insurance | 8,000 | 422.38 | 422.38 | 1,722.75 | 6,277.25 | 22% |
| 10-550-0235 Life & Accident Insurance | 100 | 0.00 | 0.00 | 0.00 | 100.00 | |
| 10-550-0240 Workers Compensation | 1,000 | 0.00 | 0.00 | 900.00 | 100.00 | 90% |
| 10-550-0245 Insurance | 5,500 | 0.00 | 0.00 | 4,755.50 | 744.50 | 86% |
| 10-550-0250 Employee Development | 5,500 | 847.50 | 847.50 | 1,281.38 | 4,218.62 | 23% |
| 10-550-0260 Retirement | 5,000 | 424.23 | 424.23 | 1,684.47 | 3,315.53 | 34% |
| 10-550-0450 Safety | 1,500 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| 10-550-0510 Fuel | 7,000 | 140.37 | 140.37 | 1,488.23 | 5,511.77 | 21% |
| 10-550-0520 Auto Repairs | 5,000 | 279.14 | 279.14 | 279.14 | 4,720.86 | 6% |
| 10-550-0650 Materials And Supplies | 10,000 | 176.69 | 176.69 | 810.15 | 9,189.85 | 8% |
| 10-550-0740 Signs | 1,500 | 0.00 | 0.00 | 0.00 | 1,500.00 | |

| 10-550-1130 LP Gas 6,000.00 6,000.00 0.00 0.00 6,000.00 | Public Works Building 2,500 65.89 65.89 245.95 136 East Main Street 2,500 91.14 91.14 33.79 Town Lots 1,000 22.13 22.13 87.53 -317 East Main Street 4,000 179.01 179.01 659.70 | Dairs & Maintenance-Oak 5,000 0.00 0.00 0.00 ving Maintenance 2,000 0.00 0.00 0.00 0.00 ricane Helene Expense 0 0.00 0.00 0.00 13,813.89 (1 ewalk Maintenance 5,000 0.00 0.00 0.00 57.94 cellaneous 1,000 563.45 563.45 1,357.62 | 's & Maintenance 2,500 91.00 91.00 1,271.94 's & Maintenance-136 4,500 697.23 697.23 986.98 's & Maintenance-Town 1,000 420.46 420.46 420.46 's & Maintenance-317 5,000 376.66 376.66 989.73 | 0.00 0.00 1 0.00 420.46 4 6,263.72 25,056.88 47 0.00 0.00 5 | Period Ending 10/31/2025 Budget MTD QTD YTD Variance 1 283 05 68 05 216 02 1 283 05 1 283 |
|---|--|--|--|--|--|
| 6,000.00 350.00 (1,128.00) 11,836.12 | 2,254.05 2,166.21 912.47 3,340.30 | 5,000.00 2,000.00 (13,813.89) 5,000.00 942.06 2,642.38 | 1,228.06 3,513.02 579.54 4,010.27 | 1,500.00 4,579.54 47,943.12 5,000.00 800.00 | Page 5 Of 10 Variance Percent |

Town of Independence 11/13/2025 2:18:48 PM

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Period Ending 10/31/2025

| | | (87,660.90) | (4,997.26) | (4,997.26) | Revenues Over/(Under) Expenses: | 10 GENERAL Revenu |
|---------|-------------|-------------|------------|------------|---------------------------------|--|
| 37% | 674,926.45 | 404,297.55 | 86,570.88 | 86,570.88 | 1,079,224 | Expenses Totals: |
| 43% | 48,726.94 | 36,373.06 | 15,388.73 | 15,388.73 | 85,100 | COMMUNITY DEVELOPMENT Totals: |
| 96% | 20.00 | 530.00 | 0.00 | 0.00 | 550 | 10-600-7300 VML Dues |
| 100% | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000 | 10-600-7200 IVFD Retirement Supp |
| 7% | 463.03 | 36.97 | 0.00 | 0.00 | 500 | 10-600-7050 Independence Town Park/Farmer's Market |
| | (2,600.00) | 2,600.00 | 0.00 | 0.00 | 0 | 10-600-1130 OAK HALL MISC EXPENSES |
| | (12,393.73) | 12,393.73 | 12,393.73 | 12,393.73 | 0 | 10-600-1121 VOF Grant (Town Park) |
| | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000 | 10-600-1040 1908 Courthouse |
| | 100.00 | 0.00 | 0.00 | 0.00 | 100 | 10-600-1030 Arts Council |
| | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500 | 10-600-1010 Library |
| 60% | 405.00 | 595.00 | 595.00 | 595.00 | 1,000 | 10-600-1000 Miscellaneous |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000 | 10-600-0800 Family Resource Center |
| | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500 | 10-600-0600 Independence Cares |
| 33% | 2,400.00 | 1,200.00 | 300.00 | 300.00 | 3,600 | 10-600-0510 Making Grayson Glow |
| | 350.00 | 0.00 | 0.00 | 0.00 | 350 | 10-600-0410 Chamber Of Commerce |
| 2% | 3,446.30 | 53.70 | 0.00 | 0.00 | 3,500 | 10-600-0310 Beautification |
| 55% | 225.00 | 275.00 | 275.00 | 275.00 | 500 | 10-600-0230 Holiday Decorations |
| 2% | 29,311.34 | 688.66 | 1,825.00 | 1,825.00 | 30,000 | 10-600-0200 Town Events |
| | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000 | 10-600-0102 Volunteer Rescue Squad |
| 100% | 0.00 | 15,000.00 | 0.00 | 0.00 | 15,000 | 10-600-0101 Volunteer Fire Department |
| Percent | Variance Pe | YTD | QTD | MTD | Budget | Description |
| | | | | | | 10 GENERAL |
| | | | | | | |

Town of Independence 11/13/2025 2:18:48 PM Period Ending 10/31/2025 Page 7 Of 10

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|---|---------|-----------|-----------|------------|--------------|---------|
| Description | Budget | MTD | QTD | YTD | Variance | Percent |
| Revenues | | | | | | |
| 30-300-0000 Water Revenue Town | 372,000 | 28,352.14 | 28,352.14 | 122,784.81 | (249,215.19) | 33% |
| 30-300-0050 Prison Water Revenue | 166,000 | 30,466.52 | 30,466.52 | 86,531.08 | (79,468.92) | 52% |
| 30-300-0100 Water Connection Fees | 2,000 | 0.00 | 0.00 | 0.00 | (2,000.00) | |
| 30-300-0300 Reconnection Fees | 2,500 | 20.00 | 20.00 | 280.00 | (2,220.00) | 11% |
| 30-300-0400 Penalty Revenue | 8,000 | 1,274.39 | 1,274.39 | 5,726.05 | (2,273.95) | 72% |
| 30-300-0510 Prison Base Part 2 | 215,000 | 17,100.00 | 17,100.00 | 73,728.00 | (141,272.00) | 34% |
| 30-300-0600 Water Revenue VCWA Labor | 14,000 | 1,112.50 | 1,112.50 | 12,335.50 | (1,664.50) | 88% |
| 30-350-1010 ARPA Funds/FEMA Reimb | 187,500 | 7,001.24 | 7,001.24 | 10,499.24 | (177,000.76) | 6% |
| 30-380-0000 Interest Income | 0 | 0.00 | 0.00 | 3.35 | 3.35 | |
| 30-380-0100 Interest On Notes Receivable | 22,104 | 0.00 | 0.00 | 0.00 | (22,104.00) | |
| 30-380-0700 Miscellaneous Revenues | 0 | 0.00 | 0.00 | 535.00 | 535.00 | |
| Revenues Totals: | 989,104 | 85,326.79 | 85,326.79 | 312,423.03 | (676,680.97) | 32% |
| Expenses | | | | | | |
| 30-400-0100 Mayor/Council Compensation | 7,000 | 583.31 | 583.31 | 2,333.24 | 4,666.76 | 33% |
| 30-400-0201 Manager Compensation | 8,000 | 633.86 | 633.86 | 2,843.14 | 5,156.86 | 36% |
| 30-400-0203 Town Clerk Compensation | 6,982 | 533.00 | 533.00 | 3,844.16 | 3,137.84 | 55% |
| 30-400-0204 Team Member Compensation | 96,513 | 6,672.00 | 6,672.00 | 29,156.99 | 67,356.01 | 30% |
| 30-400-0205 All Other Clerk Compensation | 21,907 | 1,764.55 | 1,764.55 | 7,676.23 | 14,230.77 | 35% |
| 30-400-0206 Utility Director Compensation | 44,390 | 3,394.88 | 3,394.88 | 15,227.52 | 29,162.48 | 34% |
| 30-400-0210 FICA | 13,759 | 1,038.97 | 1,038.97 | 4,672.76 | 9,086.24 | 34% |
| 30-400-0220 Unemployment Tax | 40 | 0.00 | 0.00 | 0.00 | 40.00 | |
| 30-400-0230 Medical Insurance | 35,768 | 2,672.82 | 2,672.82 | 10,842.48 | 24,925.52 | 30% |
| 30-400-0235 Life & Accident Insurance | 400 | 0.00 | 0.00 | 0.00 | 400.00 | |
| 30-400-0240 Workers Compensation | 5,000 | 0.00 | 0.00 | 4,800.00 | 200.00 | 96% |
| 30-400-0245 Insurance | 8,000 | 0.00 | 0.00 | 5,766.54 | 2,233.46 | 72% |
| 30-400-0250 Employee Development | 4,000 | 424.41 | 424.41 | 665.70 | 3,334.30 | 17% |
| 30-400-0260 Retirement | 28,000 | 2,242.45 | 2,242.45 | 8,892.10 | 19,107.90 | 32% |
| 30-400-0400 Audit | 6,500 | 0.00 | 0.00 | 3,333.34 | 3,166.66 | 51% |
| | | | | | | |

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Period Ending 10/31/2025

| 30 WATER | Expenses | WATER/SEWER | 30-400-6010 Debit Retirement VRA | 30-400-2020 Short Lived Asset Replacement | 30-400-2010 CAP X Moore Street Repair | 30-400-1300 Dues & Subscriptions | 30-400-1200 Water Sample Analysis | 30-400-1132 IT Services | 30-400-1131 E-mail Hosting | 30-400-1130 Electric For Pioneer Lane | 30-400-1120 Electric | 30-400-1110 Telephone | 30-400-1080 Advertisement | 30-400-1060 VCWA Water Purchase | 30-400-1001 Permits | 30-400-1000 Miscellaneous | 30-400-0910 Software Maintenance | 30-400-0902 Tank Maintenacne | 30-400-0901 Backhoe Repair 50% | 30-400-0900 Repairs & Maintenance | 30-400-0800 Contracted Services | 30-400-0760 Postage | 30-400-0710 Office Supplies | 30-400-0700 Materials & Supplies | 30-400-0520 Auto Repairs | 30-400-0510 Fuel | 30-400-0450 Safety | Description | 30 WATER | |
|---------------------------------|------------|-------------|----------------------------------|---|---------------------------------------|----------------------------------|-----------------------------------|-------------------------|----------------------------|---------------------------------------|----------------------|-----------------------|---------------------------|---------------------------------|---------------------|---------------------------|----------------------------------|------------------------------|--------------------------------|-----------------------------------|---------------------------------|---------------------|-----------------------------|----------------------------------|--------------------------|------------------|--------------------|-------------|----------|-----|
| | es Totals: | ER Totals: | | lacement | epair | | S | | | ane | | | | ĕ | | | | | | O | | | | | | | | | | |
| Revenues Over/(Under) Expenses: | 989,104 | 989,104 | 75,000 | 29,755 | 250,000 | 2,000 | 1,500 | 2,000 | 500 | 20,000 | 5,500 | 6,500 | 300 | 227,230 | 7,000 | 1,800 | 500 | 10,000 | 1,000 | 6,260 | 6,000 | 2,000 | 1,000 | 40,000 | 1,500 | 5,000 | 500 | Budget | | 1 0 |
| Ş. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9,629.00 | 75,697.79 | 75,697.79 | 19,868.98 | 0.00 | 0.00 | 0.00 | 0.00 | 714.00 | 0.00 | 0.00 | 2,140.92 | 859.62 | 0.00 | 15,850.83 | 3,523.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,366.60 | 152.19 | 204.35 | 10,955.33 | 0.00 | 101.72 | 0.00 | MTD | | |
| 9,629.00 | 75,697.79 | 75,697.79 | 19,868.98 | 0.00 | 0.00 | 0.00 | 0.00 | 714.00 | 0.00 | 0.00 | 2,140.92 | 859.62 | 0.00 | 15,850.83 | 3,523.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,366.60 | 152.19 | 204.35 | 10,955.33 | 0.00 | 101.72 | 0.00 | QTD | | |
| 97,120.48 | 215,302.55 | 215,302.55 | 19,868.98 | 0.00 | 0.00 | 407.80 | 0.00 | 1,628.00 | 0.00 | 3,972.10 | 3,756.26 | 1,975.57 | 0.00 | 51,325.69 | 5,203.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,592.00 | 528.77 | 377.02 | 20,805.29 | 28.83 | 779.04 | 0.00 | ALD | | |
| | 773,801.45 | 773,801.45 | 55,131.02 | 29,755.00 | 250,000.00 | 1,592.20 | 1,500.00 | 372.00 | 500.00 | 16,027.90 | 1,743.74 | 4,524.43 | 300.00 | 175,904.31 | 1,797.00 | 1,800.00 | 500.00 | 10,000.00 | 1,000.00 | 6,260.00 | 1,408.00 | 1,471.23 | 622.98 | 19,194.71 | 1,471.17 | 4,220.96 | 500.00 | Variance | | |
| | 22% | | 26% | | | 20% | | 81% | | | | 30% | | 23% | | | ٦ | | J | | | | 38% | | | | J | Percent | | |

| Town of Independence 11/13/2025 2:18:48 PM Period Ending 10/31/2025 | 025 | | | | Page 9 Of 10 | f 10 |
|---|--|--|-----------|------------|--------------|---------|
| 40 SEWER | Budget | MTD | OTD | Ϋ́T | Variance P | Dercent |
| Revenues | | | | | | |
| 40-300-0000 Sewer Revenue Town | 442,360 | 33,142.67 | 33,142.67 | 133,674.89 | (308,685.11) | 30% |
| 40-300-0400 Prison Usage | 344,250 | 41,817.77 | 41,817.77 | 161,470.70 | (182,779.30) | 47% |
| 40-300-0410 Prison New Debt | 88,572 | 7,381.00 | 7,381.00 | 29,524.00 | (59,048.00) | 33% |
| 40-350-0000 Miscellaneous Sewer Income | 10,000 | 94.50 | 94.50 | 808.38 | (9,191.62) | 8% |
| 40-380-0100 Interest Income | 0 | 705.28 | 705.28 | 2,862.06 | 2,862.06 | |
| Revenues Totals: | 885,182 | 83,141.22 | 83,141.22 | 328,340.03 | (556,841.97) | 37% |
| Expenses | and the state of t | and the control of th | | | | |
| 40-400-0100 Mayor/Council Compensation | 7,000 | 457.31 | 457.31 | 2,207.24 | 4,792.76 | 32% |
| 40-400-0201 Manager Compensation | 8,000 | 633.86 | 633.86 | 2,843.14 | 5,156.86 | 36% |
| 40-400-0203 Town Clerk Compensation | 0,982 | 533.00 | 533.00 | 2,390.74 | 4,591.26 | 34% |
| 40-400-0204 leam Member Compensation | 208,329 | 14,082.63 | 14,082.63 | 65,766.99 | 142,562.01 | 32% |
| 40-400-0206 Utility Director Compensation | 35.513 | 2.715.92 | 2.715.92 | 12 182 08 | 23,330,92 | 34% |
| 40-400-0210 FICA | 21,404 | 1,547.32 | 1,547.32 | 7,102.70 | 14,301.30 | 33% |
| 40-400-0220 Unemployment Tax | 40 | 0.00 | 0.00 | 0.00 | 40.00 | |
| 40-400-0230 Medical Insurance | 55,000 | 4,304.34 | 4,304.34 | 17,603.05 | 37,396.95 | 32% |
| 40-400-0235 Life & Accident Insurance | 1,000 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 40-400-0240 Workers Compensation | 3,000 | 0.00 | 0.00 | 1,900.00 | 1,100.00 | 63% |
| 40-400-0245 Insurance | 14,500 | 0.00 | 0.00 | 9,821.92 | 4,678.08 | 68% |
| 40-400-0250 Employee Development | 5,000 | 1,113.02 | 1,113.02 | 1,479.41 | 3,520.59 | 30% |
| 40-400-0260 Retirement | 30,000 | 3,051.25 | 3,051.25 | 12,133.45 | 17,866.55 | 40% |
| 40-400-0300 Legal Services | 1,000 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 40-400-0400 Audit | 7,000 | 0.00 | 0.00 | 3,333.32 | 3,666.68 | 48% |
| 40-400-0450 Safety | 1,500 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| 40-400-0510 Fuel | 8,000 | 605.41 | 605.41 | 1,740.40 | 6,259.60 | 22% |
| 40-400-0520 Auto Repairs | 2,000 | 104.16 | 104.16 | 124.16 | 1,875.84 | 6% |
| 40-400-0600 Chemical @ WWTP | 58,000 | 2,898.00 | 2,898.00 | 11,768.75 | 46,231.25 | 20% |
| 40-400-0605 Excessive Waste Water | 5,000 | 0.00 | 0.00 | 0.00 | 5,000.00 | |

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| | | 88,524.09 | 3,043.12 | 3,043.12 | Revenues Over/(Under) Expenses: | Revenu | 40 SEWER |
|---------|--------------|------------|-----------|-----------|---------------------------------|---------|-----------------------------------|
| 27% | 645,366.06 | 239,815.94 | 80,098.10 | 80,098.10 | 885,182 | Totals: | Expenses |
| 27% | 645,366.06 | 239,815.94 | 80,098.10 | 80,098.10 | 885,182 | Totals: | WATER/SEWER |
| | 44,552.00 | 0.00 | 0.00 | 0.00 | 44,552 | | 40-400-3070 VRA-WWTP Upgrade |
| | 88,572.00 | 0.00 | 0.00 | 0.00 | 88,572 | | 40-400-3050 Prison RD Debt Pymt |
| | 500.00 | 0.00 | 0.00 | 0.00 | 500 | | 40-400-2010 Advertising |
| 0% | 1,992.20 | 7.80 | 0.00 | 0.00 | 2,000 | | 40-400-1300 Dues & Subscriptions |
| 109% | (128.00) | 1,628.00 | 714.00 | 714.00 | 1,500 | | 40-400-1132 IT Services |
| | 650.00 | 0.00 | 0.00 | 0.00 | 650 | | 40-400-1131 E-mail Hosting |
| 20% | 9,542.18 | 2,457.82 | 1,023.34 | 1,023.34 | 12,000 | | 40-400-1120 Telephone |
| 28% | 61,093.52 | 23,906.48 | 11,587.83 | 11,587.83 | 85,000 | | 40-400-1110 Electric |
| | 500.00 | 0.00 | 0.00 | 0.00 | 500 | | 40-400-1001 Permits |
| | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000 | | 40-400-1000 Miscellaneous |
| | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000 | | 40-400-0901 Backhoe Repair 50% |
| 52% | 9,512.21 | 10,487.79 | 3,988.01 | 3,988.01 | 20,000 | | 40-400-0900 Repairs & Maintenance |
| 45% | 19,386.20 | 15,613.80 | 13,602.40 | 13,602.40 | 35,000 | | 40-400-0850 Engineering Projects |
| 12% | 32,878.00 | 4,622.00 | 3,459.60 | 3,459.60 | 37,500 | | 40-400-0800 Contracted Services |
| 26% | 1,471,24 | 528.76 | 152.20 | 152.20 | 2,000 | | 40-400-0760 Postage |
| | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500 | | 40-400-0750 Small Tools |
| 172% | (1,073.69) | 2,573.69 | 2,673.69 | 2,673.69 | 1,500 | | 40-400-0710 Office Supplies |
| 36% | 32,083.78 | 17,916.22 | 9,086.26 | 9,086.26 | 50,000 | | 40-400-0700 Materials & Supplies |
| | | | | | | | Treatment |
| Percent | Variance Per | ALD | QTD | MTD | Budget | | Description |
| | | | | | | | 40 SEWER |
| | | | | | | ¢ | |